

**MCCOIG MATERIALS**  
**500 E. Seven Mile Rd. Detroit, MI 48203**  
**PHONE: (313) 368-1133**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|--------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|--|
| <b>SOLD TO:</b><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                             |              | <b>SHIP TO:</b><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                                                                                                                                   |                                                                             |                              | <b>TICKET CODE:</b><br>1231320<br><hr/> <b>DATE:</b><br>07/27/20 |  |
| <b>DRIVER INSTRUCTION:</b><br>CARPENTER AT THE SERVICE DR<br>WEST OFF JOSEPH CAMPAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                             |              |                                                                       |                                                                                                                                   |                                                                             | <b>MAP PAGE:</b><br>DT4273A3 | <b>TIME:</b><br>9:26                                             |  |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORDER NO.:     | DRIVER NAME:                | TRUCK NO.:   | QTY. ORDERED:                                                         | QTY. DELIVERED:                                                                                                                   | DESIGN SLUMP:                                                               | DESIGNED AIR:                | PLANT NO.:                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 123            | MARK GROVE                  | 2435         | 33.01                                                                 | 10.00                                                                                                                             | 3.00 in                                                                     | 6.50                         | 1                                                                |  |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | QUANTITY:                   | UOM:         | DESCRIPTION:                                                          |                                                                                                                                   |                                                                             | UNIT PRICE:                  | EXTENDED:                                                        |  |
| P1-SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 10.00                       | yd           | MDOT P1 S35 WRA                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CMT1-LAA       | CEMENT T1 LAFARGE ALPENA    |              | ALPENA                                                                | MDOT PLANT NO.                                                                                                                    | GRADE OF CONC.                                                              |                              |                                                                  |  |
| GGGFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CMGS-LA        | LAFARGE NORTH AMERICA GGBF  |              | S. CHICAGO                                                            | M-11                                                                                                                              |                                                                             |                              |                                                                  |  |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L6AA-PIN       | 6AA - PORT INLAND           |              | 71-003                                                                | COMPANY REPRESENTATIVE (signature)<br><i>Relezy D. Markowski</i>                                                                  |                                                                             |                              |                                                                  |  |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2NS-SMR        | 2NS SPRING MILL RECLAMATION |              | 47-003                                                                | COLLECTED (circle one)<br><input checked="" type="checkbox"/> CHECK <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT |                                                                             |                              |                                                                  |  |
| DRIVERS COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |              |                                                                       | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                                     |                                                                             |                              |                                                                  |  |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WATER ADDED:   | REQUESTED BY:               | FINAL SLUMP: | TESTED AIR:                                                           | REVOLUTIONS:                                                                                                                      | I've read and agreed to the terms on the back side of this delivery ticket. |                              |                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ARRIVE AT JOB: | START POUR:                 | FINISH POUR: | LEAVE JOB:                                                            | ARRIVE PLANT:                                                                                                                     | X                                                                           |                              |                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |              |                                                                       |                                                                                                                                   | CUSTOMER SIGNATURE                                                          |                              |                                                                  |  |
| <b>SAFETY CAUTION:</b> Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |                             |              |                                                                       |                                                                                                                                   |                                                                             |                              |                                                                  |  |

|           |          |          |                 |           |      |         |
|-----------|----------|----------|-----------------|-----------|------|---------|
| Truck     | Driver   | User     | Disp Ticket Num | Ticket ID | Time | Date    |
| 2435      | MAGROVE  | user1    | 1231320         | 1231320   | 9:26 | 7/27/20 |
| Load Size | Mix Code | Returned | Qty             | Mix Age   | Seq  | Load ID |
| 10.00 yd  | P1-SW    |          |                 |           | W2   | 319211  |

| Material | Design Qty | Required | Batched  | % Var  | % Moisture | Actual   | Wat |
|----------|------------|----------|----------|--------|------------|----------|-----|
| L6AA-PIN | 1780 lb    | 17800 lb | 17820 lb | 0.11%  |            |          |     |
| 2NS-SMR  | 1350 lb    | 14040 lb | 14000 lb | -0.28% | 4.00% M    | 65 gl    |     |
| CMT1-LAA | 342 lb     | 3420 lb  | 3430 lb  | 0.29%  |            |          |     |
| CMGS-LA  | 184 lb     | 1840 lb  | 1860 lb  | 1.09%  |            |          |     |
| WAT1     | 28.4 gl    | 209.3 gl | 210.0 gl | 0.34%  |            | 210.0 gl |     |
| OAE-BA   | 5 oz       | 121 oz   | 121 oz   | 0.02%  |            |          |     |
| OWRA-PR  | 16 oz      | 158 oz   | 158 oz   | 0.13%  |            |          |     |
| HWATER   | % #        | gl       | gl       |        |            |          |     |

|        |                |                   |                     |               |               |             |                                |
|--------|----------------|-------------------|---------------------|---------------|---------------|-------------|--------------------------------|
| Actual | Num Batches: 1 |                   |                     |               |               |             |                                |
| Load   | 38880 lb       | Design W/C: 0.451 | Water/Cement: 0.448 | T             | Design        | 284.0 gl    | Actual 274.5 gl To Add: 9.5 gl |
| Slump: | 3.00 in        | Water in Truck:   | 0.0 gl              | Adjust Water: | 0.0 gl / Load | Trim Water: | -1.0 gl / yd                   |

**MCCOIG MATERIALS**  
**500 E. Seven Mile Rd. Detroit, MI 48203**  
**PHONE: (313) 368-1133**

1 - White (Office)  
 2 - Yellow (Customer)  
 3 - Pink (Misc.)

**(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)**

|                                                                                                                                                    |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------|----------------------|------------------------------------------------------------------|--|
| <b>SOLD TO:</b><br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                |                       |                                    |                     | <b>SHIP TO:</b><br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS                                                             |                        |                                                                             |                      | <b>TICKET CODE:</b><br>1231343<br><hr/> <b>DATE:</b><br>07/27/20 |  |
| <b>DRIVER INSTRUCTION:</b><br>CARPENTER AT THE SERVICE DR<br>WEST OFF JOSEPH CAMPAU                                                                |                       |                                    |                     |                                                                                                                                   |                        | <b>MAP PAGE:</b><br>DT4273A3                                                |                      | <b>TIME:</b><br>11:48                                            |  |
| <b>P.O. NO.:</b>                                                                                                                                   | <b>ORDER NO.:</b>     | <b>DRIVER NAME:</b>                | <b>TRUCK NO.:</b>   | <b>QTY. ORDERED:</b>                                                                                                              | <b>QTY. DELIVERED:</b> | <b>DESIGN SLUMP:</b>                                                        | <b>DESIGNED AIR:</b> | <b>PLANT NO.:</b>                                                |  |
|                                                                                                                                                    | 123                   | ANTHONY OGLESBY                    | 4800                | 33.01                                                                                                                             | 16.00                  | 3.00 in                                                                     | 6.50                 | 1                                                                |  |
| <b>ITEM NAME:</b>                                                                                                                                  |                       | <b>QUANTITY:</b>                   | <b>UOM:</b>         | <b>DESCRIPTION:</b>                                                                                                               |                        |                                                                             | <b>UNIT PRICE:</b>   | <b>EXTENDED:</b>                                                 |  |
| P1-SW                                                                                                                                              |                       | 6.00                               | yd                  | MDOT P1 S35 WRA                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
| <b>MDOT 1155 STATEMENT:</b> I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT. |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
| <b>CEMENT:</b>                                                                                                                                     | <b>CMT1-LAA</b>       | <b>CEMENT T1 LAFARGE ALPENA</b>    | <b>ALPENA</b>       | <b>MDOT PLANT NO.</b>                                                                                                             | <b>GRADE OF CONC.</b>  |                                                                             |                      |                                                                  |  |
| GGGFS:                                                                                                                                             | CMGS-LA               | LAFARGE NORTH AMERICA GGBF         | S. CHICAGO          | M-11                                                                                                                              |                        |                                                                             |                      |                                                                  |  |
| FLY ASH:                                                                                                                                           |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
| <b>COARSE AGG:</b>                                                                                                                                 | <b>L6AA-PIN</b>       | <b>6AA - PORT INLAND</b>           | <b>71-003</b>       | COMPANY REPRESENTATIVE (signature)<br><i>Rafael Jankowski</i>                                                                     |                        |                                                                             |                      |                                                                  |  |
| <b>INTERM AGG:</b>                                                                                                                                 |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
| <b>FINE AGG:</b>                                                                                                                                   | <b>2NS-SMR</b>        | <b>2NS SPRING MILL RECLAMATION</b> | <b>47-003</b>       | COLLECTED (circle one)<br><input checked="" type="checkbox"/> CHECK <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT |                        |                                                                             |                      |                                                                  |  |
| <b>DRIVERS COMMENTS:</b>                                                                                                                           |                       |                                    |                     | Customer Requested Ticket Before Discharge Completed <input type="checkbox"/>                                                     |                        |                                                                             |                      |                                                                  |  |
| <b>INITIAL SLUMP:</b>                                                                                                                              | <b>WATER ADDED:</b>   | <b>REQUESTED BY:</b>               | <b>FINAL SLUMP:</b> | <b>TESTED AIR:</b>                                                                                                                | <b>REVOLUTIONS:</b>    | I've read and agreed to the terms on the back side of this delivery ticket. |                      |                                                                  |  |
|                                                                                                                                                    |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |
| <b>LEAVE PLANT:</b>                                                                                                                                | <b>ARRIVE AT JOB:</b> | <b>START POUR:</b>                 | <b>FINISH POUR:</b> | <b>LEAVE JOB:</b>                                                                                                                 | <b>ARRIVE PLANT:</b>   | X<br>CUSTOMER SIGNATURE                                                     |                      |                                                                  |  |
|                                                                                                                                                    |                       |                                    |                     |                                                                                                                                   |                        |                                                                             |                      |                                                                  |  |

**SAFETY CAUTION:** Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete.

**UNLOAD PROMPTLY: Excess time will be charged to the buyer.**

|           |           |          |                 |           |       |         |
|-----------|-----------|----------|-----------------|-----------|-------|---------|
| Truck     | Driver    | User     | Disp Ticket Num | Ticket ID | Time  | Date    |
| 4800      | ANOGLESBY | user1    | 1231343         | 1231343   | 11:48 | 7/27/20 |
| Load Size | Mix Code  | Returned | Qty             | Mix Age   | Seq   | Load ID |
| 6.00 yd   | P1-SW     |          |                 |           | W2    | 319234  |

| Material | Design Qty | Required | Batched  | % Var  | % Moisture | Actual   | Wat |
|----------|------------|----------|----------|--------|------------|----------|-----|
| L6AA-PIN | 1780 lb    | 10680 lb | 10680 lb | 0.00%  |            |          |     |
| 2NS-SMR  | 1350 lb    | 8424 lb  | 8400 lb  | -0.28% | 4.00% M    | 39 gl    |     |
| CMT1-LAA | 342 lb     | 2052 lb  | 2050 lb  | -0.10% |            |          |     |
| CMGS-LA  | 184 lb     | 1104 lb  | 1100 lb  | -0.36% |            |          |     |
| WAT1     | 28.4 gl    | 125.6 gl | 125.0 gl | -0.46% |            | 125.0 gl |     |
| OAE-BA   | 5 oz       | 76 oz    | 76 oz    | -0.32% |            |          |     |
| OWRA-PR  | 16 oz      | 95 oz    | 94 oz    | -0.72% |            |          |     |
| HWATER   | % #        | gl       | gl       |        |            |          |     |

|        |                |                        |                             |             |              |        |                         |
|--------|----------------|------------------------|-----------------------------|-------------|--------------|--------|-------------------------|
| Actual | Num Batches: 1 |                        |                             |             |              |        |                         |
| Load   | 23284 lb       | Design W/C: 0.451      | Water/Cement: 0.451 T       | Design      | 170.4 gl     | Actual | 163.7 gl To Add: 6.7 gl |
| Slump: | 3.00 in        | Water in Truck: 0.0 gl | Adjust Water: 0.0 gl / Load | Trim Water: | -1.0 gl / yd |        |                         |

## MCCOIG MATERIALS

1441 Springwells Ct. Detroit, MI 48209

PHONE: (734) 357-2124

(A MINIMUM NOTICE OF 48 HOURS IS REQUIRED FOR ALL CONCRETE DELIVERIES)

- 1 - White (Office)  
2 - Yellow (Customer)  
3 - Pink (Misc.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                              |                                                                |                 |                                                                                          |                                              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------------------|----------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| SOLD TO:<br>2318<br>WESTSIDE CONCRETE CO.<br>P.O. BOX 183368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                              | SHIP TO:<br>V49792<br>PW-7018 MAJOR ROADS<br>VARIOUS LOCATIONS |                 |                                                                                          | TICKET CODE:<br>2204420<br>DATE:<br>07/27/20 |                |
| DRIVER INSTRUCTION:<br>FORREST AND TRUMBULL<br>WEST OF THE LODGE SOUTH OF WARREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                              |                                                                |                 |                                                                                          | MAP PAGE:<br>DT4345A3                        | TIME:<br>14:57 |
| P.O. NO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORDER NO.:     | DRIVER NAME:  | TRUCK NO.:                   | QTY. ORDERED:                                                  | QTY. DELIVERED: | DESIGN SLUMP:                                                                            | DESIGNED AIR:                                | PLANT NO.:     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 123            | DELAND GORDON | 2440                         | 26.00                                                          | 26.00           | 3.00 in                                                                                  | 6.50                                         | 2              |
| ITEM NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | QUANTITY:     | UOM:                         | DESCRIPTION:                                                   |                 |                                                                                          | UNIT PRICE:                                  | EXTENDED:      |
| P1-SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 10.00         | yd                           | MDOT P1 S35 WRA                                                |                 |                                                                                          |                                              |                |
| MDOT 1155 STATEMENT: I hereby certified this concrete meets MDOT specifications, materials are approved sources, tested, certified to MDOT.                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                              |                                                                |                 |                                                                                          |                                              |                |
| CEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | CMT1-CRHM     | CEMENT T1 CRH - MISSISSAUGA  |                                                                | Detroit         | MDOT PLANT NO.                                                                           | GRADE OF CONC.                               |                |
| GGBFS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | CMGS-LA       | LAFARGE NORTH AMERICA GGBF   |                                                                | S. Chicago      |                                                                                          |                                              |                |
| FLY ASH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                              |                                                                |                 |                                                                                          |                                              |                |
| COARSE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | L6AA-PIN      | 6AA - PORT INLAND            |                                                                | 71-003          | COMPANY REPRESENTATIVE (signature)                                                       |                                              |                |
| INTERM AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                              |                                                                |                 | COLLECTED (circle one)                                                                   |                                              |                |
| FINE AGG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 2NS-WLB       | 2NS - WATERLAND BURMEISTER 8 |                                                                | 81-093          | CHECK CASH CREDIT                                                                        |                                              |                |
| DRIVERS COMMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                              |                                                                |                 | Customer Requested Ticket Before Discharge Completed <input checked="" type="checkbox"/> |                                              |                |
| INITIAL SLUMP:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WATER ADDED:   | REQUESTED BY: | FINAL SLUMP:                 | TESTED AIR:                                                    | REVOLUTIONS:    | I've read and agreed to the terms on the back side of this delivery ticket.              |                                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                              |                                                                |                 |                                                                                          |                                              |                |
| LEAVE PLANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ARRIVE AT JOB: | START POUR:   | FINISH POUR:                 | LEAVE JOB:                                                     | ARRIVE PLANT:   | X                                                                                        |                                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                              |                                                                |                 | CUSTOMER SIGNATURE                                                                       |                                              |                |
| SAFETY CAUTION: Fresh concrete can cause severe chemical burns to skin and eyes. Keep fresh concrete off skin. When working use rubber work-boots, gloves, protective eyeglasses, clothing and knee-boards. Do not let concrete or other cement products soak into your skin. Wash your skin promptly after contact with fresh concrete with clean water. If fresh concrete gets into your eyes, flush immediately and repeatedly with water and consult a doctor immediately. Keep children away from dry cement powder and all freshly mixed concrete. |                |               |                              |                                                                |                 |                                                                                          |                                              |                |
| UNLOAD PROMPTLY: Excess time will be charged to the buyer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                              |                                                                |                 |                                                                                          |                                              |                |

|                       |                    |              |                            |                      |               |                   |
|-----------------------|--------------------|--------------|----------------------------|----------------------|---------------|-------------------|
| Truck<br>2440         | Driver<br>DEGORDON | User<br>user | Disp Ticket Num<br>2204420 | Ticket ID<br>2204420 | Time<br>14:57 | Date<br>7/27/20   |
| Load Size<br>10.00 yd | Mix Code<br>P1-SW  | Returned     | Qty                        | Mix Age              | Seq<br>3D     | Load ID<br>226125 |

| Material Batch: | Design Qty | SSD Start | Adj.T End | Required  | Batched Time (hh:mm:ss) | % Var  | %Moisture | Actual Wat | Trim     |
|-----------------|------------|-----------|-----------|-----------|-------------------------|--------|-----------|------------|----------|
| L6AA-PIN        | 1780 lb    | 14:57:55  | 15:03:17  | 17800 lb  | 17680 lb                | -0.67% |           |            |          |
| 2NS-WLB         | 1350 lb    |           |           | 13905 lb  | 13840 lb                | -0.47% | 3.00%     | 48 gl      |          |
| CMT1-CRHM       | 342.0 lb   |           |           | 3420.0 lb | 3410.0 lb               | -0.29% |           |            |          |
| CMGS-LA         | 184.0 lb   |           |           | 1840.0 lb | 1840.0 lb               |        |           |            |          |
| WAT1            | 28.5 gl    |           |           | 211.1 gl  | 211.1 gl                | 0.04%  |           | 211.1 gl   | -2.5 gl  |
| OAE-BA          | 5.26 oz    |           |           | 84.16 oz  | 84.00 oz                | -0.19% |           |            | 160.00 % |
| OWRA-PR         | 15.78 oz   |           |           | 157.80 oz | 156.00 oz               | -1.14% |           |            |          |

|             |          |                 |        |               |               |   |             |              |        |          |         |         |
|-------------|----------|-----------------|--------|---------------|---------------|---|-------------|--------------|--------|----------|---------|---------|
| Actual Load | 38547 lb | Design W/C:     | 0.452  | Water/Cement: | 0.453         | A | Design      | 285.0 gl     | Actual | 259.4 gl | To Add: | 25.6 gl |
| Slump:      | 3.00 in  | Water in Truck: | 0.0 gl | Adjust Water: | 0.0 gl / Load |   | Trim Water: | -2.5 gl / yd |        |          |         |         |